

SCALE: 1" = 40'



STATE OF ALABAMA
MADISON COUNTY

017799

NOTE: (PARENTHESES INDICATE UP STAIRS CONDOMINIUM.)



I BILLY H. SMITH, A REGISTERED ENGINEER AND LAND SURVEYOR WITH THE FIRM OF SMITH ENGINEERING CO., INC., HUNTSVILLE, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY SHOWN HEREON AND DESCRIBED AS FOLLOWS:

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89 DEGREES 45 MINUTES WEST, 615.0 FEET, NORTH 59 DEGREES 00 MINUTES WEST, 659.12 FEET, SOUTH 31 DEGREES 16 MINUTES WEST, 12.29 FEET, SOUTH 00 DEGREES 01 MINUTES WEST, 143.82 FEET, SOUTH 89 DEGREES 41 MINUTES WEST, 115.00 FEET, SOUTH 00 DEGREES 01 MINUTES WEST, 22.07 FEET, SOUTH 72 DEGREES 31 MINUTES 22 SECONDS WEST, 4.25 FEET, SOUTH 81 DEGREES 06 MINUTES 11 SECONDS WEST, 44.76 FEET, AND SOUTH 89 DEGREES 41 MINUTES WEST, 154.49 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 30;

THENCE FROM THE POINT OF BEGINNING CONTINUING SOUTH 89 DEGREES 41 MINUTES WEST, A DISTANCE OF 210.30 FEET TO A POINT;

THENCE NORTH 00 DEGREES 28 MINUTES EAST, A DISTANCE OF 160.70 FEET TO A POINT;

THENCE SOUTH 89 DEGREES 18 MINUTES 22 SECONDS EAST, A DISTANCE OF 112.65 FEET TO A POINT;

THENCE SOUTH 04 DEGREES 47 MINUTES 39 SECONDS WEST, A DISTANCE OF 49.15 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 99.63 FEET;

THENCE ALONG THE ARC OF SAID CURVE TO THE LEFT A DISTANCE OF 165.88 FEET (CHORD BEARING AND DISTANCE OF SOUTH 42 DEGREES 54 MINUTES 15 SECONDS EAST, 147.37 FEET) TO THE POINT OF TANGENCY;

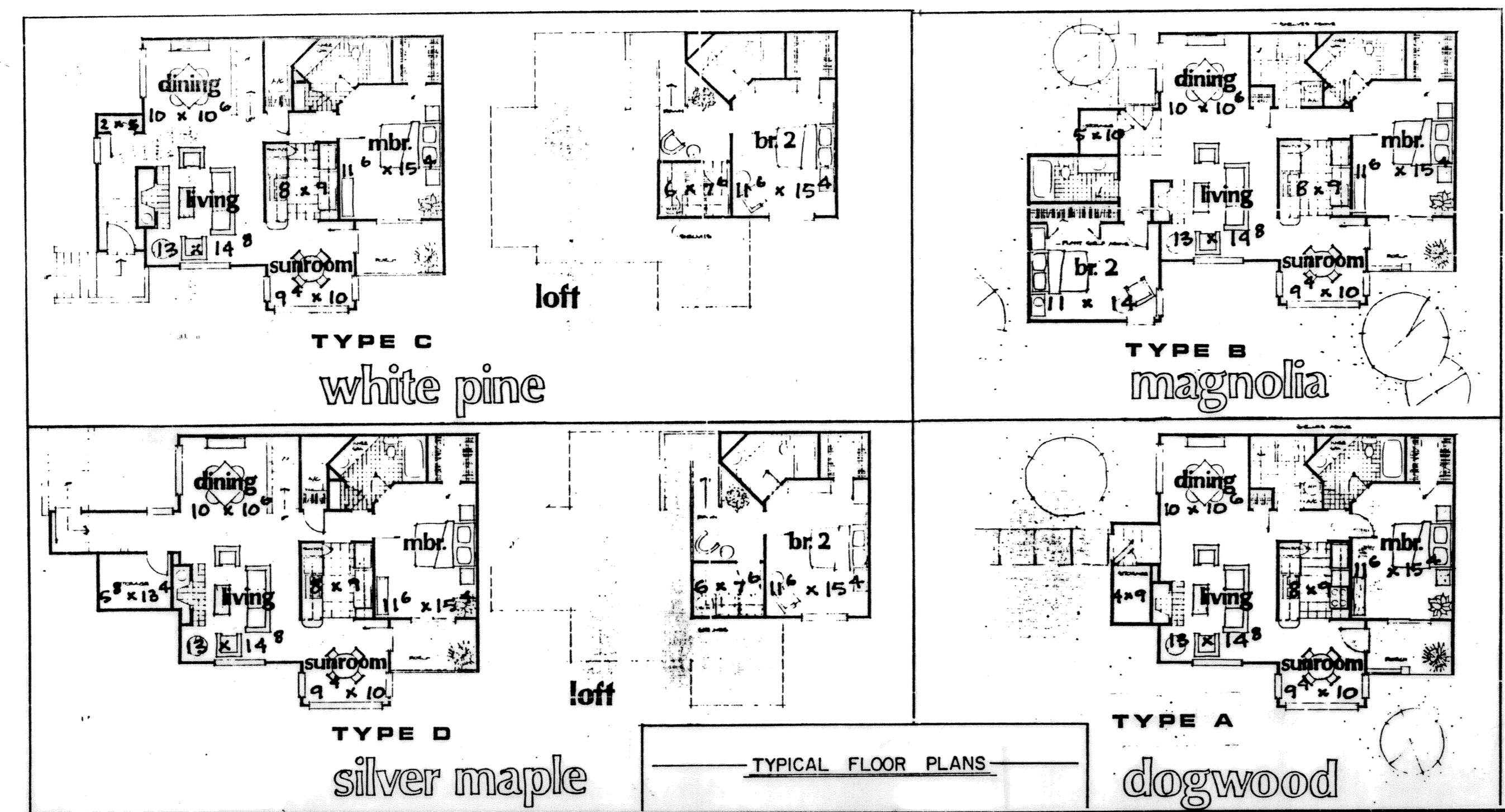
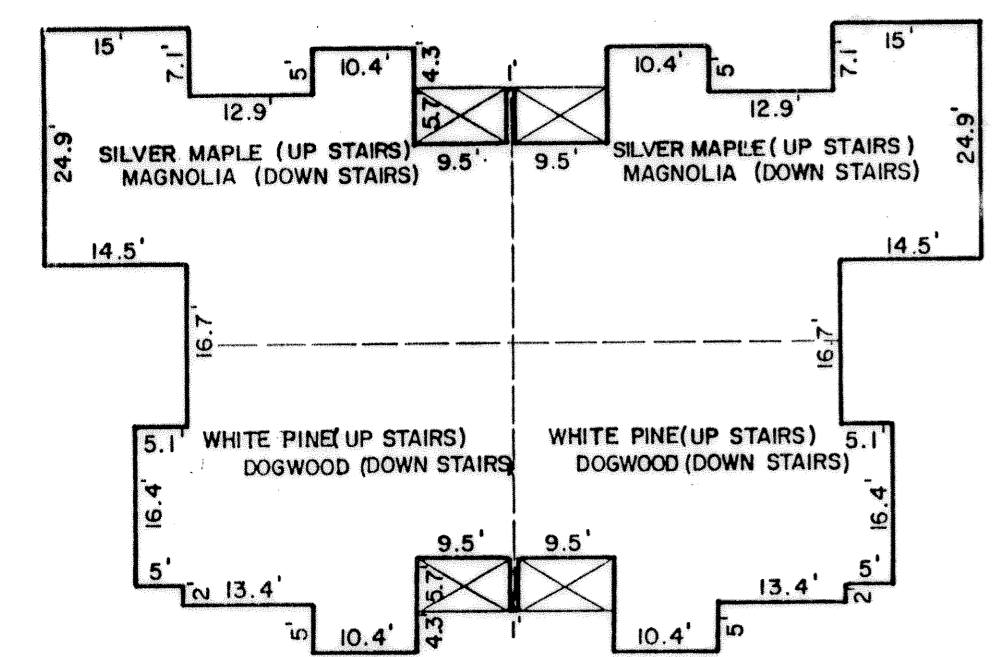
THENCE SOUTH 00 DEGREES 36 MINUTES 09 SECONDS EAST, A DISTANCE OF 1.32 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.45 ACRES MORE OR LESS.

I FURTHER CERTIFY THAT THE BUILDINGS ERECTED ON SAID PROPERTY ARE WITHIN THE BOUNDARIES OF SAME; THAT THERE ARE NO ENCROACHMENTS BY BUILDINGS ON ADJOINING PROPERTY; THAT THERE ARE NO RIGHT-OF-WAYS, EASEMENTS, OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SURFACE EXCEPT AS SHOWN; THAT THERE ARE NO ELECTRIC OR TELEPHONE WIRES (EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPORTS THEREFORE INCLUDING POLES, ANCHORS AND GUY WIRES ON OR OVER SAID PREMISES EXCEPT AS SHOWN; THAT THE INTERIOR DIMENSIONS OR LOCATIONS OF SAID UNITS AS FIRST SET FORTH ABOVE AND AS DESIGNATED BY UNIT NUMBERS, BUILDINGS AND FLOORS ARE TRUE AND CORRECT; THAT THE CORRECT STREET ADDRESS IS 1038-1052 STONE'S THROW LANE, HUNTSVILLE, ALABAMA.

I FURTHER CERTIFY THAT I HAVE CONSULTED THE CITY FLOOD ZONE MAP PREPARED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT IN COOPERATION WITH THE FEDERAL INSURANCE ADMINISTRATION, COMMUNITY PANEL NO. 010153 0020B, DATED NOVEMBER 1, 1979, AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS NOT LOCATED IN FLOOD HAZARD ZONE A (100 YEAR FLOOD). THIS DETERMINATION HAS NOT BEEN VERIFIED WITH FIELD SURVEY DATA BUT FROM MAP OVERLAYS ONLY.

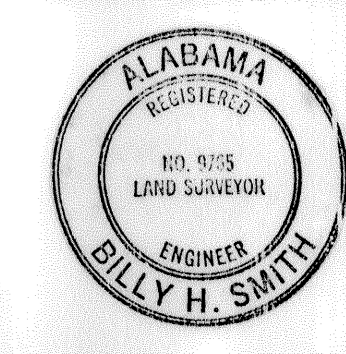
ACCORDING TO MY SURVEY THIS THE 30th DAY OF MAY 1986.

Billy H. Smith
BILLY H. SMITH, ALA. REG. NO. 9765



RECORDED IN PLAT BOOK 1642 PAGE

PLAT OF		STONE'S THROW CONDOMINIUMS	
PHASE V		HUNTSVILLE, ALABAMA	
SMITH ENGINEERING COMPANY, INC.			
220 SIVILEY ROAD HUNTSVILLE, AL 35801			
DRAWN BY	J. HOOVER	SCALE	1" = 40'
APPROVED BY	B. H. SMITH	FIELD BOOK	PAGE
W.O. NO.	84-305	DATE	MAY 1986
DRAWING NO.	84-60	SHEET	1 OF 1



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