

010544

I BILLY H. SMITH, A REGISTERED ENGINEER AND LAND SURVEYOR WITH THE FIRM OF SMITH ENGINEERING CO., INC., HUNTSVILLE, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY SHOWN HEREON AND DESCRIBED AS FOLLOWS:

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89 DEGREES 45 MINUTES WEST, 615.0 FEET; NORTH 59 DEGREES 00 MINUTES WEST, 659.12 FEET; AND NORTH 59 DEGREES 08 MINUTES WEST, 210.31 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 30;

THENCE FROM THE POINT OF BEGINNING NORTH 59 DEGREES 08 MINUTES WEST, A DISTANCE OF 80.84 FEET TO A POINT;

THENCE SOUTH 30 DEGREES 45 MINUTES 57 SECONDS WEST, A DISTANCE OF 86.31 FEET TO A POINT;

THENCE SOUTH 03 DEGREES 14 MINUTES 20 SECONDS EAST, A DISTANCE OF 105.88 FEET TO A POINT;

THENCE SOUTH 59 DEGREES 41 MINUTES WEST, A DISTANCE OF 34.00 FEET TO A POINT;

THENCE SOUTH 40 DEGREES 19 MINUTES EAST, A DISTANCE OF 92.00 FEET TO A POINT;

THENCE SOUTH 00 DEGREES 19 MINUTES EAST, A DISTANCE OF 68.00 FEET TO A POINT;

THENCE NORTH 89 DEGREES 41 MINUTES EAST, A DISTANCE OF 35.61 FEET TO A POINT;

THENCE NORTH 0 DEGREES 19 MINUTES WEST, A DISTANCE OF 0.70 FEET TO A POINT; SAID POINT IS FURTHER DESCRIBED AS BEING THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 75.93 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 148.07 FEET (CHORD BEARING AND DISTANCE OF NORTH 33 DEGREES 48 MINUTES 59 SECONDS EAST, 125.70 FEET) TO THE POINT OF TANGENCY;

THENCE NORTH 22 DEGREES 03 MINUTES WEST, A DISTANCE OF 50.45 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 36.09 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 28.62 FEET (CHORD BEARING AND DISTANCE OF NORTH 00 DEGREES 39 MINUTES 59 SECONDS EAST, 27.87 FEET) TO THE POINT OF TANGENCY;

THENCE NORTH 23 DEGREES 22 MINUTES 58 SECONDS EAST, A DISTANCE OF 33.45 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 63.00 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 90.84 FEET (CHORD BEARING AND DISTANCE OF NORTH 17 DEGREES 55 MINUTES 32 SECONDS WEST, 83.17 FEET) TO THE POINT OF TANGENCY;

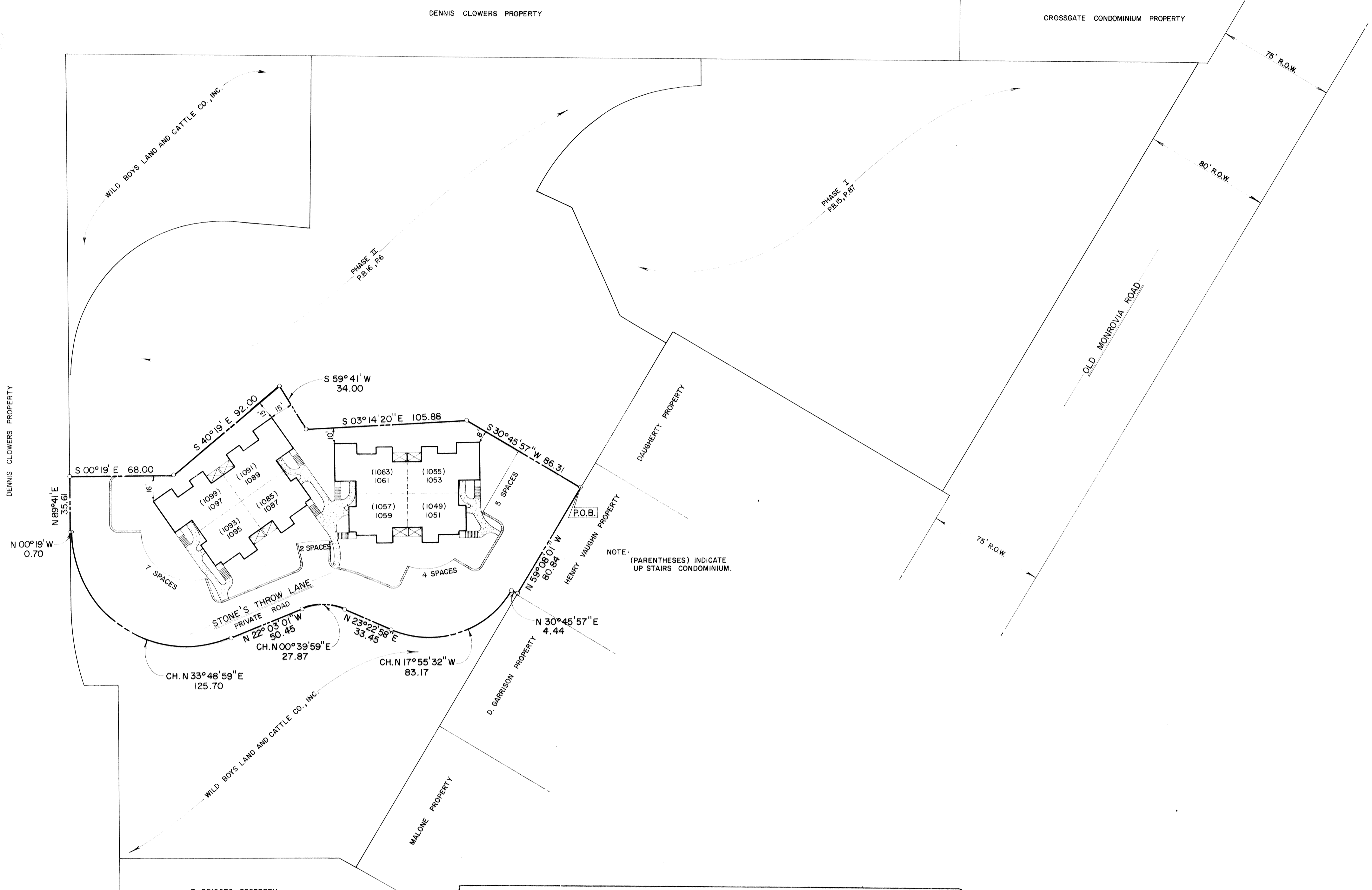
THENCE NORTH 30 DEGREES 45 MINUTES 57 SECONDS EAST, A DISTANCE OF 4.44 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.86 ACRES MORE OR LESS.

I FURTHER CERTIFY THAT THE BUILDINGS ERECTED ON SAID PROPERTY ARE WITHIN THE PROPERTY; THAT THERE ARE NO RIGHT-OF-WAY, EASEMENTS, OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SURFACE EXCEPT AS SHOWN; THAT THERE ARE NO ELECTRIC OR TELEPHONE WIRES (EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPORTS THEREFORE INCLUDING POLES, ANCHORS AND CUY WIRES ON OR OVER SAID PREMISES EXCEPT AS SHOWN; THAT THE INTERIOR DIMENSIONS OR LOCATIONS OF SAID UNITS AS FIRST SET FORTH ABOVE AND AS DESIGNATED BY UNIT NUMBERS, BUILDINGS AND FLOORS ARE TRUE AND CORRECT; THAT THE CORRECT STREET ADDRESS IS 1049-1063, AND 1085-1099 STONE'S THROW LANE, HUNTSVILLE, ALABAMA.

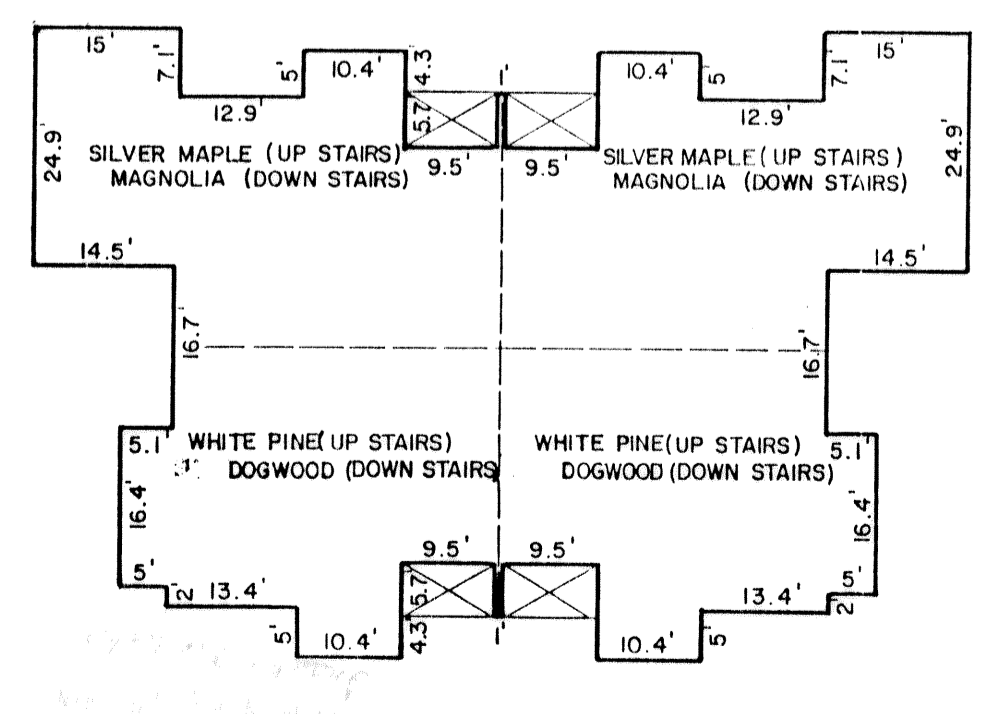
I FURTHER CERTIFY THAT I HAVE CONSULTED THE CITY FLOOD MAP PREPARED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT IN COOPERATION WITH THE FEDERAL INSURANCE ADMINISTRATION, COMMUNITY PANEL NO. 010153 0020B, DATED NOVEMBER 1, 1979, AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS NOT LOCATED IN FLOOD HAZARD ZONE A (100 YEAR FLOOD). THIS DETERMINATION HAS NOT BEEN VERIFIED WITH FIELD SURVEY DATA BUT FROM MAP OVERLAYS ONLY.

ACCORDING TO MY SURVEY THIS THE 24th DAY OF APRIL 1986.

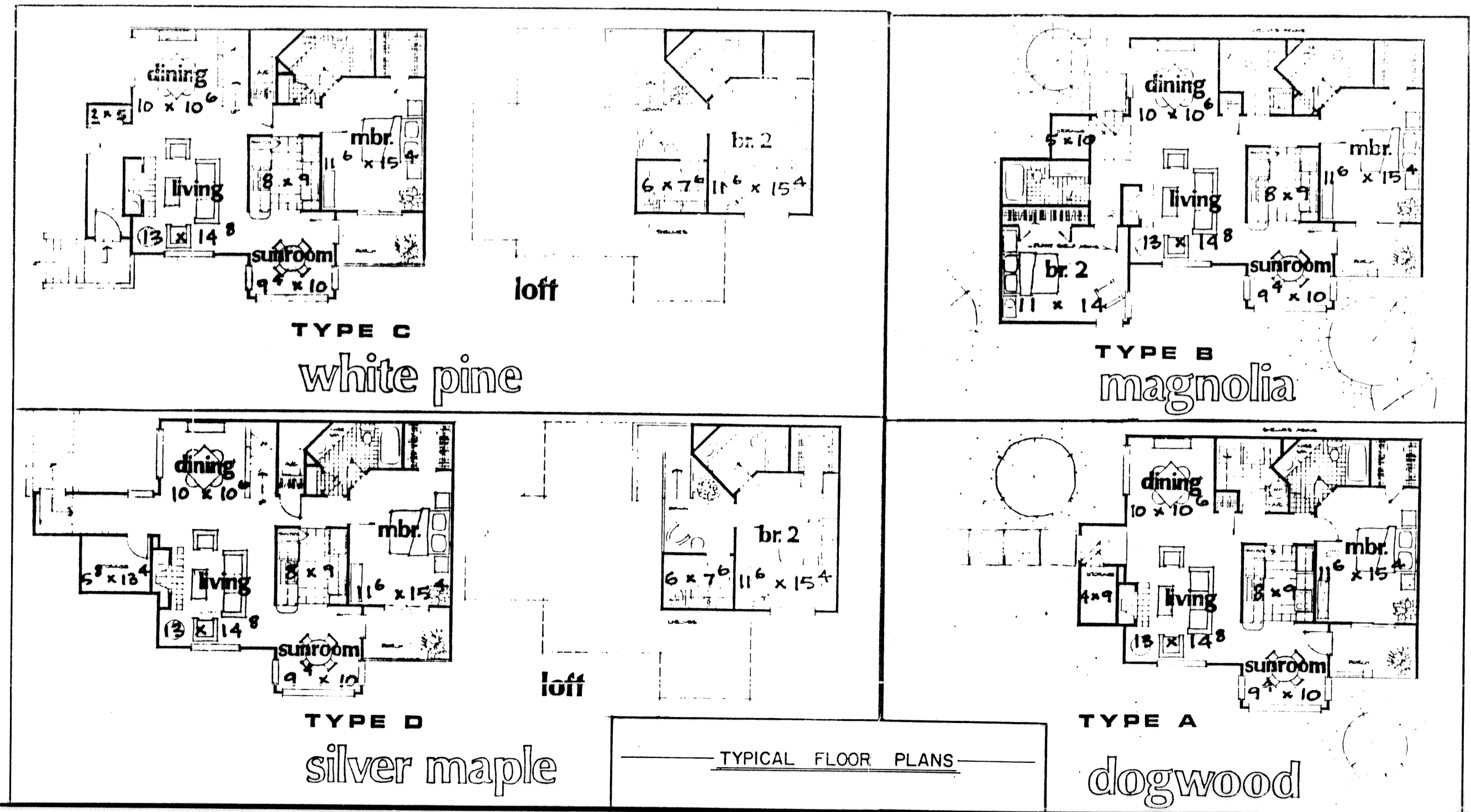
Billy H. Smith
BILLY H. SMITH, ALA. REG. NO. 9765



NOTE: (PARENTHESES) INDICATE UP STAIRS CONDOMINIUM.



TYPICAL EXTERIOR DIMENSIONS
SCALE: 1" = 20'



TYPICAL FLOOR PLANS

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RECORDED IN PLAT BOOK 16 PAGE 13

PLAT OF		STONE'S THROW CONDOMINIUMS	
PHASE III		HUNTSVILLE, ALABAMA	
SMITH ENGINEERING COMPANY, INC.			
220 SIVILEY ROAD HUNTSVILLE, AL 35801			
DRAWN BY	J. HOOVER	SCALE	1" = 40'
APPROVED BY	B.H. SMITH	FIELD BOOK	PAGE
W.O. NO.	84-305	DATE	APRIL 1, 1986
DRAWING NO.	84-60	SHEET	1 OF 1



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